



## Safer Policy and Performance Board

Tuesday, 12 March 2013 at 6.30 p.m.  
Karalius Suite, Stobart Stadium, Widnes

**PLEASE NOTE: CHANGE OF VENUE**

A handwritten signature in black ink, appearing to read 'David Walsh'.

**Chief Executive**

### **BOARD MEMBERSHIP**

<b>Councillor Shaun Osborne (Chairman)</b>	<b>Labour</b>
<b>Councillor Norman Plumpton Walsh (Vice-Chairman)</b>	<b>Labour</b>
<b>Councillor Susan Edge</b>	<b>Labour</b>
<b>Councillor John Gerrard</b>	<b>Labour</b>
<b>Councillor Robert Gilligan</b>	<b>Labour</b>
<b>Councillor Valerie Hill</b>	<b>Labour</b>
<b>Councillor Darren Lea</b>	<b>Labour</b>
<b>Councillor Martha Lloyd Jones</b>	<b>Labour</b>
<b>Councillor Margaret Ratcliffe</b>	<b>Liberal Democrat</b>
<b>Councillor Paul Nolan</b>	<b>Labour</b>
<b>Councillor Pauline Sinnott</b>	<b>Labour</b>
<b>Vacancy</b>	<b>Co-Optee</b>

*Please contact Lynn Derbyshire on 0151 511 7975 or e-mail [lynn.derbyshire@halton.gov.uk](mailto:lynn.derbyshire@halton.gov.uk) for further information.*

*The next meeting of the Board is on Tuesday, 11 June 2013*

**ITEMS TO BE DEALT WITH  
IN THE PRESENCE OF THE PRESS AND PUBLIC**

**Part I**

<b>Item No.</b>		<b>Page No.</b>
<b>1. MINUTES</b>		
<b>2. DECLARATION OF INTEREST (INCLUDING PARTY WHIP DECLARATIONS)</b>		
	Members are reminded of their responsibility to declare any Disclosable Pecuniary Interest or Other Disclosable Interest which they have in any item of business on the agenda, no later than when that item is reached or as soon as the interest becomes apparent and, with Disclosable Pecuniary interests, to leave the meeting during any discussion or voting on the item.	
<b>3. PUBLIC QUESTION TIME</b>		<b>1 - 3</b>
<b>4. SSP MINUTES</b>		<b>4 - 12</b>
<b>5. PERFORMANCE MONITORING</b>		
<b>(A) HALTON CREDIT UNION</b>		<b>13 - 15</b>
<b>(B) ALCOHOL HARM REDUCTION PROGRESS REPORT</b>		<b>16 - 20</b>
<b>(C) PERFORMANCE MONITORING REPORTS - QUARTER 3</b>		<b>21 - 39</b>
<b>6. DEVELOPMENT OF POLICY ISSUES</b>		
<b>(A) MANUAL HANDLING (PEOPLE) POLICY</b>		<b>40 - 75</b>
<b>(B) ARMED FORCES COMMUNITY COVENANT</b>		<b>76 - 80</b>
<b>(C) COMMUNITY ENGAGEMENT STRATEGY – ACTION PLAN UPDATE</b>		<b>81 - 96</b>
<b>(D) DRAFT HALTON HOUSING STRATEGY 2013-2018</b>		<b>97 - 194</b>
<b>(E) POLICE AND CRIME COMMISSIONER (PCC) UPDATE</b>		<b>195 - 218</b>

*In accordance with the Health and Safety at Work Act the Council is required to notify those attending meetings of the fire evacuation procedures. A copy has previously been circulated to Members and instructions are located in all rooms within the Civic block.*